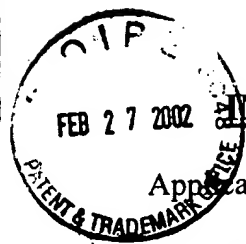


3731



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Gene Samson et al.

Serial No.: 09/648,378

Examiner: Vy Bui

Filed: August 25, 2000

Group Art Unit: 3731

For: HIGH PERFORMANCE BRAIDED CATHETER

Docket No.: 1001.1585104

**RECEIVED**

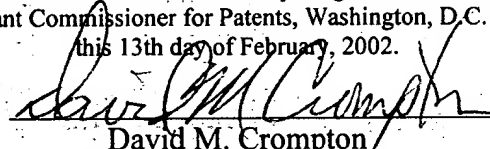
MAR 5 - 2002

TECHNOLOGY CENTER R3700

**TRANSMITTAL SHEET**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

|   |
|---|
| <p><b>CERTIFICATE UNDER 37 C.F.R. 1.8:</b> I hereby certify that this correspondence is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on this 13th day of February, 2002.</p> <p>By <br/>David M. Crompton</p> |
|---|

We are transmitting herewith the attached:

☐ Amendment

☐ No additional fee required

☐ The fee has been calculated as shown:

| CLAIMS AS AMENDED                  |                  |              |       |              |           |       |           |
|------------------------------------|------------------|--------------|-------|--------------|-----------|-------|-----------|
|                                    | (3)              | (4)          | (5)   | SMALL ENTITY |           | OTHER |           |
|                                    | REMAINING CLAIMS | HIGHEST PAID | EXTRA | RATE         | ADD'L FEE | RATE  | ADD'L FEE |
| TOTAL CLAIMS                       | -                | =            |       | X9=          | \$        | X18=  | \$        |
| INDEPENDENT CLAIMS                 | -                | =            |       | X40=         | \$        | X80=  | \$        |
| ( ) FIRST MULTIPLE DEPENDENT CLAIM |                  |              |       | +135=        | \$        | +270= | \$        |
| TOTAL                              |                  |              |       | \$           |           | \$    |           |

- [ ] A check in the amount of \$\_\_\_\_\_ is enclosed. Itemization:
- [ ] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by verified statement previously submitted.
- [ XX ] Other: INFORMATION DISCLOSURE STATEMENT, FORM PTO-1449 AND CITED REFERENCES.
- [XXXX] Please charge any deficiencies or credit any overpayment in the enclosed fees to Deposit Account No. 50-0413.

By: \_\_\_\_\_

David M. Crompton

Reg. No. 36,772

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